



## Zone G-5 Sports 2022 - 23

**BRANCH NAME**

\_\_\_\_\_

**ALL MEMBERS ARE IN  
GOOD STANDING  
REPRESENTING**

**BRANCH NUMBER** \_\_\_\_\_

**EVENT** \_\_\_\_\_

### Regular

#### TEAMS

NAME	PRINT		NAME	PRINT
_____	_____	!	_____	_____
_____	_____	!	_____	_____
_____	_____	!	_____	_____
_____	_____	!	_____	_____

#### DOUBLES

_____	!	_____
_____	!	_____
_____	!	_____
_____	!	_____

#### SINGLES

_____	!	_____
_____	!	_____
_____	!	_____
_____	!	_____

**This letter certifies that all of the participants listed above are eligible and qualified in accordance with our provincial sports manual. If any Player(S) is found to be ineligible, the branch shall be suspended from participating in this sport the following year. Competing Members must produce their current Membership Card or Receipt, If Required.**

**Branch President**

Name \_\_\_\_\_

**Branch Secretary**

Name \_\_\_\_\_

Sign \_\_\_\_\_

Sign \_\_\_\_\_